AOL

22000 AOL Way
Dulles, VA 20166

The Loudoun GIS Focus Group Presents the 10th Annual

Loudoun GIS Forum

Loudoun GIS Forum
10
Celebrating Ten Years

The Internet of Things
The Changing World of Data Collection & Connectivity

Registration fee:

There is a **$30.00 Advance Registration Fee** *($40.00 at the door)* per attendee. Continental breakfast and lunch will be provided. Please mail the completed registration form with your fee by **April 29th.**

Make checks payable to NVCC Educational Foundation

Mail completed form with payment to:

c/o Susan Hembach -Planning and Legislative Services
Loudoun County Public Schools Administration Building
21000 Education Court Ashburn, VA 20148
Email: susan.hembach@lcps.org - Phone: 571.252.1154 - Facsimile: 571.252.1101

REGISTRATION FORM –10th Annual Loudoun GIS Forum Please Return by April 29, 2015

AGENCY (SCHOOL) / ORGANIZATION—Name and Address:

_____

_____

_____

ATTENDEE NAME: _____

Email: _____

VEGETARIAN Meal Preferred: _____ (please check)

ATTENDEE NAME: _____

Email: _____

VEGETARIAN Meal Preferred: _____ (please check)

ATTENDEE NAME: _____

Email: _____

VEGETARIAN Meal Preferred: _____ (please check)

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Connect with us *Web:* **www.locogisforum.org**

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AGENDA 2015 **The Internet of Things:** The Changing World of Data Collection & Connectivity

TIME	SUBJECT - Wednesday May 06, 2015
8:00—9:00 am	**Registration and Continental Breakfast**
9:00—9:15 am	**Welcome and Introductions** *Larry Stipek & Craig Lees, GIS Focus Group*
9:15—9:30 am	**Tenth Anniversary Opening Remarks** *Tim Hemstreet –County Administrator, County of Loudoun*
9:30—10:00am	**Carl Maupin***–Captain, Leesburg Police Department, Town of Leesburg* **Integrating GIS into Evidence–Based Crime Policies** *A case study of the use of GIS to facilitate crime control and police legitimacy*
10:00—10:30 am	**Tim Abdella***–GIO, Office of the Chief Technology Officer, Washington DC* **Leveraging GIS to Support OpenData**
10:30—10:45 am	**BREAK and MAP GALLERY**
10:45—11:15 am	**Steven Johnson** *–Principal, GeomanticLabs* **Community Development with OpenStreetMap**
11:15—11:45 pm	**Antony Pegg** *–Team Leader, Solutions Architecture, MapQuest* **Living and Breathing Location: The Next Frontier**
11:45—1:00 pm	**LUNCH and MAP GALLERY**
1:00—1:30 pm	**INFORMATION EXCHANGE** *(see Information Exchange flyer for additional details)*

TIME	SUBJECT - Wednesday May 06, 2015
1:30—2:00 pm	**Panel Discussion** *The Future of Geospatial Data*
	Panelist Introductions and Lightning Talks **Courtney Claessens** *Research and Development, ESRI*
	Tosia Shall *Team Leader, Solutions Engineering, ESRI*
	Dan Widner *Coordinator, Virginia Geographic Information Network, Service Management and Delivery Virginia Information Technologies (VITA)*
	Steven Johnson *Principal, GeomanticsLabs*
2:00—2:30 pm	**The Panel Perspective—***Panelists respond to today's topics.*
2:30—3:00 pm	**Audience Q & A**
3:00—3:30 pm	**MAP GALLERY AWARDS, WRAP UP and ADJOURNMENT**

EARN GISP CREDIT! Earn 1.17 points towards GISP Certification / Renewal (Education). Keep your agenda and registration receipt as proof of attendance.

The Loudoun GIS Forum is presented annually by the Loudoun GIS Focus Group, an organization of GIS professionals from Loudoun County, Virginia.

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Loudoun GIS Forum

The Internet of Things -May 06, 2015

THE MAP GALLERY 2015

Maps are welcomed and encouraged from all participants and should be submitted on the morning of the Forum.

Prizes will be awarded to submissions in both student and professional categories.

All maps will be returned at the conclusion of the Forum.

Deliver maps with summary statement upon arrival at the registration desk between 8:00—9:00 am May 6th. Questions or comments may be directed to Kristin Brown at 703-777-0166. Prizes will be awarded for both Professional and High School Student Map Gallery Winners

1st place - 2nd place - 3rd place

SUMMARY STATEMENT -Please complete the form below and submit with entry.

CATEGORY –Please Circle One:

Student (High School)   College Student or Professional

AGENCY (SCHOOL) / ORGANIZATION (TEACHER) —Name and Address:

_____

_____

_____

_____

AUTHOR: _____

MAP TITLE: _____

PUBLISH DATE: _____

SUBJECT: _____

SOURCE(S): _____

_____

_____

MAP OBJECTIVE: _____

_____

_____

_____

Additional Contact Information:

PHONE: _____

MAILING ADDRESS: _____

_____

Email: _____